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To all Members of the Environment and Climate Committee:

Chair: J Wells Vice Chair: A Riddle

Cllrs: J Bolwell, S Charleston, C Hibbert, S Hocking, S Rideout, P Sample and C Stanway.

You are summoned to attend a meeting of the Environment and Climate Committee of Salisbury City Council to be held on **Monday 14 October 2024 at 6:30 pm at The Friary Community Centre, 112 Carmelite Way, Salisbury SP1 2HW.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



Asa Thorpe
Chief Executive Officer

7 October 2024
Cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Environment and Climate Committee held on 1 July 2024.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Environmental Services Update:**

To receive an update from the Environmental Services Manager.

Background Papers:

[Environmental Services Update and Supporting Papers](#)

Contact Officer: Marc Read (01722 342860)

9. **Travel Action Plan**

To receive a report on the final draft of the Travel Action Plan (TAP).

Background Papers:

[Travel Action Plan and Supporting Documents](#)

Contact Officer: Marc Read (01722 342860)

10. **Weed Control 2025/26 Option Paper**

To receive a report on weed control for 2025/26 given an overview of options for weed control.

Background Papers:

[Weed Control 2025/26 Option Paper](#)

Contact Officer: Marc Read (01722 342860)

11. **Budget Monitoring Outturn Report for 2023/24**

To receive a budget monitoring outturn report for 2023/24.

Background Papers:

[Budget Monitoring Outturn Report for 2023/24 and Appendices](#)

Contact Officer: Marc Read (01722 342860)

12. **Budget Monitoring Report for 2024/25 to the end of August**

To receive a budget monitoring report for 2024/25 to the end of August.

Background Papers:

[Budget Monitoring Report for 2024/25 to the end of August and Appendices](#)

Contact Officer: Marc Read (01722 342860)

13. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**