

Salisbury City Council
The Guildhall
Market Place
Salisbury
SP11JH

SALISBURY
CITY COUNCIL



Officer to contact: Beth George, Corporate Support Officer
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To all Members of the Events, Markets and Grants Sub-Committee:

Chairman: S Charleston Vice Chairman: J Bolwell

Cllrs: J Broom, C Corbin, J Nettle, E Rimmer, and P Sample.

You are summoned to attend a meeting of the Events, Markets and Grants Sub-Committee of Salisbury City Council to be held on **Monday 27 January 2025 at 6:30pm at The Guildhall.**

This Sub-Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Asa Thorpe
Chief Executive Officer

20 January 2025

Cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting.

3. **Councillors Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer on the working day before the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day before the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Events, Markets and Grants Sub-Committee on 7 October 2024.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Summary of Community Development Grants 2024/25:**

To note an overview of Grants given in this financial year.

Background papers:

[Community Development Grant Monitoring and Overview](#)

Contact Officer: Sarah Gregson (01722 342860)

9. **New Lottery Good Causes Report:**

To review and approve new good cause applicants for the Salisbury City Lottery.

Background Papers:

[New Good Causes for Review Report](#)

Contact Officer: Sarah Gregson (01722 342860)

10. **Community Development Grant Monitoring:**

To note the monitoring report from the Silver Salisbury Community Development Grant.

Background Papers:

[Community Development Grant Monitoring Report](#)

Contact Officer: Sarah Gregson (01722 342860)

11. Rent Reduction Policy Review Update:

To update the committee on tenant consultation on the Draft Rent Reduction Policy Update.

Background Papers:

[Rent Reduction Policy \(Draft\) and Consultation](#)

Contact Officer: Sarah Gregson (01722 342860)

12. Business Team: 2024 in Review:

To receive a presentation from the Business Team.

Background Papers:

[Business Successes 2024](#)

Contact Officer: Matthew Hine (01722 342860)

13. Budget Monitoring Committee Report to the end of November 2024:

To receive a report on Month 8 budget monitoring.

Background Papers:

[Budget Monitoring Report and Appendix](#)

Contact Officer: Steve Bishop (01722 342860)

- 14. Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**