

Committee Membership 2024/25

| Doc 91058 | Committee | Chairman | Vice Chairman | Committee Members | |
|--------------|---|--------------|---------------|--|----|
| 1. | Full Council | S Hocking | E Rimmer | All | 24 |
| 2. | Finance and Governance | A Bayliss | I Tomes | V Charleston, S Hocking, T Last, A Hoque, J Nettle, R Rogers, and J Wells | 9 |
| 3. | Community Services | C Corbin | C Stanway | L Blackwood, J Broom, S Charleston, T Corbin, A Hoque, and J King | 8 |
| 4. | Environment and Climate | J Wells | A Riddle | J Bolwell, S Charleston, C Hibbert, S Hocking, S Rideout P Sample, and C Stanway | 9 |
| 5. | Planning and Development | T Corbin | A Riddle | A Bayliss, J Bolwell, V Charleston, C Hibbert, S Hocking, C Stanway, and I Tomes | 9 |
| 6. | Events, Markets & Grants Sub-Committee | S Charleston | J Bolwell | J Broom, C Corbin, J Nettle, E Rimmer, and P Sample | 7 |
| 7. | Personnel | B Dalton | J Wells | T Corbin, C McGrath, and E Rimmer | 5 |
| 8. | Neighbourhood Development Plan Steering Group | A Riddle | C Stanway | V Charleston, T Corbin, A Hoque, J King, and J Wells | 7 |

Please note: Chairman and Vice – Chairman to be confirmed at the first meeting of each committee in the new municipal year.

| | Outside Bodies | Representative/Members | |
|-----|-----------------------------------|--|---|
| 9. | Salisbury Flood Working Group | Cllr McGrath, - Chair Cllr Hibbert and Cllr Tomes <i>One Flood Co-ordinator and 2 Deputy Flood Co-ordinator</i> | 3 |
| 10. | Wiltshire Creative | Cllr S Charleston | 1 |
| 11. | Salisbury Museum | Cllr Rimmer | 1 |
| 12. | Bus Partnership | Cllr Bolwell | 1 |
| 13. | Allotments Association | Cllr Stanway | 1 |
| 14. | Salisbury Conservation Area Panel | Cllr T Corbin and Cllr J Nettle | 1 |