The Guildhall
Market Place
Salisbury
SP1 1JH

Officer to contact: Andrew Hunt, Senior Corporate Officer
Direct line: 01722 342860
Email: corporate@salisburycitycouncil.gov.uk
Web: www.salisburycitycouncil.gov.uk

To all Members of the Planning Committee

Chairman: C Corbin Vice Chairman: A Riddle

Cllrs: A Bayliss, P Beaven, J Bolwell, M Brown, A Hoque, A Suddards

You are summoned to attend a meeting of the **Planning Committee** of Salisbury City Council to be held on **Monday 22 September 2025,** at **6:30pm** at **The Guildhall**.

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Asa Thorpe
Chief Executive Officer
16 September 2025

cc**:** All other Members of the Council for information

Agenda

1. **Apologies:**

   To receive any apologies for absence.

2. **Public Questions/Statement:**

   To receive any questions or statements from members of the public.

   Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting (corporate@salisburycitycouncil.gov.uk).

3. **Councillor Questions/Statements:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting (corporate@salisburycitycouncil.gov.uk).

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning and Development Committee held on 18 August 2025.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Salisbury City Planning Applications submitted since 16 August 2025:**

To consider the attached table of applications submitted within the city boundary since 16 August 2025. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

Background Papers:

Planning Committee Planning Table

Contact Officer: *Andrew Hunt, Senior Corporate Officer (01722 342860)*

9. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

10. **Highways Improvement Form - Donaldson Road:**

To consider a Highways improvement form for 9 Donaldson Road.

Background Papers:

Highways improvement form - Donaldson Road

Contact Officer: *Andrew Hunt, Senior Corporate Officer (01722 342860)*

11. **Request for Support – Sunday Bus Service (Salisbury–Swindon X5):**

To consider supporting Upavon Parish Council in their request to introduce a Sunday bus service between Salisbury and Swindon.

Background Papers:

Sunday Bus Service (Salisbury–Swindon X5) Report

Contact Officer: *Andrew Hunt, Senior Corporate Officer (01722 342860)*

15. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**