

Salisbury City Council

The Guildhall
Market Place
Salisbury
SP1 1JH

SALISBURY
CITY COUNCIL



Officer to contact: Beth George, Corporate Support Officer

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To all Members of the Communities Committee:

Chair: Vice Chair: V Charleston

Cllrs: S Foster, R Johnson, P Podger, S Rideout, E Rimmer, C Taylor

You are summoned to attend a meeting of the **Communities Committee** of Salisbury City Council to be held on **Monday 6 October 2025 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Asa Thorpe
Chief Executive Officer
30 September 2025

Cc: All other Members of the Council for information

Agenda

1. **Election of the Chair and Vice-Chair:**

To elect the Chair and Vice Chair of the Communities Committee.

2. **Apologies:**

To receive any apologies for absence.

3. **Public Questions/Statements:**

To receive any questions or statements from members of the public.

In accordance with the Council's Standing Orders, written notice of any question or statement must be submitted to the Chief Executive Officer by 12 noon on the working

day prior to the meeting. Notices should be sent to:
corporate@salisburycitycouncil.gov.uk.

4. **Councillor Questions/Statements:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer, one working day prior to the date of the meeting.

For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting: corporate@salisburycitycouncil.gov.uk.

5. **Minutes of Previous Meeting:**

To approve as a correct record and authorise the Chair to sign the minutes of the last meeting of the Community Services Committee held on 2 June 2025.

6. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

7. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

8. **Chair's Announcements:**

To receive any announcements from the Chair.

9. **Community Services Team Update:**

To receive a presentation from Louise Webber, including reflections and future visions.

Background Papers: None

Contact Officer: Louise Webber, Head of Community Services (01722 342860)

10. **Budget Monitoring Report 2025/25 M5 (August end):**

To receive the Budget Monitoring Report M5 (August end).

Background Papers: [Budget Monitoring Report M5 \(August end\)](#)

Contact Officer: Louise Webber, Head of Community Services (01722 342860)

11. **Community Grants:**

To consider future approach to Community Grant funding and review applications that require immediate decision.

Background Papers: [Community Grants](#)

Contact Officer: Louise Webber, Head of Community Services (01722 342860)

12. **New Good Causes for Review:**

To consider and vote on applications for Salisbury City Community Lottery Good Causes.

Background Papers: [Salisbury City Community Lottery – Good Causes](#)

Contact Officer: Louise Webber, Head of Community Services (01722 342860)

13. **Policy Review:**

To receive review and proposed updates to the Safeguarding Children Policy.

Background Papers: [Safeguarding Children Policy](#)

Contact Officer: Louise Webber, Head of Community Services (01722 342860)

14. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**