

The Guildhall  
Market Place  
Salisbury  
SP1 1JH

SALISBURY  
CITY COUNCIL



**Officer to contact:** Andrew Hunt, Senior Corporate Officer  
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**To all Members of the Planning Committee**

Chair: C Corbin

Vice Chair: A Riddle

Cllrs: A Bayliss, P Beaven, J Bolwell, M Brown, A Hoque, A Suddards

You are summoned to attend a meeting of the **Planning Committee** of Salisbury City Council to be held on **Monday 17 November 2025**, at **6:30pm** at **The Guildhall**.

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

**Asa Thorpe**  
**Chief Executive Officer**  
11 November 2025

cc: All other Members of the Council for information

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**Agenda**

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement:**

To receive any questions or statements from members of the public.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting ([corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk)).*

3. **Councillor Questions/Statements:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting ([corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk)).*

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning Committee held on 20 October 2025.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chair's Announcements:**

To receive any announcements from the Chair.

8. **Salisbury City Planning Applications submitted since 20 October 2025:**

To consider the attached table of applications submitted within the city boundary since 20 October 2025. The Chair reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

***Background Papers:***

**[Planning Committee Planning Table](#)**

**Contact Officer:** Andrew Hunt, Senior Corporate Officer (01722 342860)

9. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

10. **Highways Improvement Form – Lower and Middle Streets, Harnham:**

To consider a Highways improvement form for a speed limit reduction on Lower Street and Middle Street in Harnham West.

***Background Papers:***

[Highways improvement form - Middle and Lower Streets Harnham edited](#)

**Contact Officer:** Andrew Hunt, Senior Corporate Officer (01722 342860)

11. **Highways Improvement Form – Fairfield Road:**

To consider a Highways improvement form for the replacement of white lines and signage on Fairfield Road.

***Background Papers:***

[Highways improvement form - Fairfield Road edited](#)

**Contact Officer:** Andrew Hunt, Senior Corporate Officer (01722 342860)

12. **Highways Improvement Form – Balmoral Road:**

To consider a Highways improvement form for re-location of a bus stop on Balmoral Road.

***Background Papers:***

[Highways improvement form - Balmoral Road edited](#)

**Contact Officer:** Andrew Hunt, Senior Corporate Officer (01722 342860)

13. **Highways Improvement Form – Exeter Road:**

To consider a Highways improvement form for a speed limit reduction on Exeter Road.

***Background Papers:***

[Highways improvement form – Exeter Street 20mph edited](#)

**Contact Officer:** Andrew Hunt, Senior Corporate Officer (01722 342860)

14. **Highways Improvement Form – Victoria Road:**

To consider a Highways improvement form for the removal of parking bays and replacement double yellow lines on Victoria Road.

***Background Papers:***

**[Highways improvement form - Victoria Road](#)**

***Contact Officer:*** Andrew Hunt, Senior Corporate Officer (01722 342860)

15. **Highways Improvement Form – Parkwood Gym roundabout:**

To consider a Highways improvement form for the installation of a pedestrian crossing at Parkwood gym roundabout.

***Background Papers:***

**[Highways improvement form - Parkwood Gym roundabout edited](#)**

***Contact Officer:*** Andrew Hunt, Senior Corporate Officer (01722 342860)

16. **Tactile Paving Stones at High Street / New Street / Crane Street Junction:**

To consider the case for moving to red coloured tactile paving stones at the High Street, New Street and Crane Street junction.

***Background Papers:***

**[Tactile Paving Stones Report](#)**

***Contact Officer:*** Andrew Hunt, Senior Corporate Officer (01722 342860)

17. **Renewal of Licensing Application – My Amazing Fantasy:**

To consider the renewal licence application for My Amazing Fantasy, Fisherton Street.

***Background Papers:***

**[My amazing fantasy Renewal Application redacted](#)**

***Contact Officer:*** Andrew Hunt, Senior Corporate Officer (01722 342860)

18. **Councillor Motion - NM61**

To consider the Cllr Riddle's motion (NM61).

***Background Papers:***

**[NM61 Cllr A Riddle](#)**

**Contact Officer:** *Andrew Hunt, Senior Corporate Officer (01722 342860)*

19. **Matters, if any, which by reason of special circumstances the Chair decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**