

Salisbury City Council
The Guildhall
Market Place
Salisbury
SP1 1JH

SALISBURY
CITY COUNCIL



Officer to contact: Beth George, Corporate Support Officer
Direct line: 01722 342860
Email: corporate@salisburycitycouncil.gov.uk
Website: www.salisburycitycouncil.gov.uk

To all Members of the Environment Committee:

Chair: J Bolwell

Vice Chair: A Riddle

Cllrs: V Charleston, S Foster, R Johnson, J Nettle, C Taylor and J Wells

You are summoned to attend a meeting of the Environment Committee of Salisbury City Council to be held on **Monday 29 September 2025 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Asa Thorpe
Chief Executive Officer
23 September 2025

Cc: All other Members of the Council for information

AGENDA

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer, one working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Environment & Climate Committee held on 9 June 2025.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chair's Announcements:**

To receive any announcements from the Chair.

8. **Poultry Cross Project:**

To receive an update from Louise Salman from Loop Architects on the Poultry Cross Project.

Background Papers:

[Poultry Cross Conservation and Repair Proposal](#)

[Poultry Cross Project Summary](#)

[Poultry Cross Presentation](#)

Contact Officer: Marc Read, Head of Environmental Services
(01722 342860)

9. **Environment Team Update:**

To receive an update from Marc Read, Head of Environmental Services, on the work undertaken by the Salisbury City Council Environment Teams.

Background Papers: [Environmental Services Update Presentation](#)

Contact Officer: Marc Read, Head of Environmental Services
(01722 342860)

10. Review of Cemetery Regulations:

To consider and approve the adoption of updated Cemetery Regulations for Devizes Road, London Road, and The Avenue Cemeteries.

Background Papers: [Cemetery Regulations Report and Proposal](#)

Contact Officer: Marc Read, Head of Environmental Services
(01722 342860)

11. Proposal to Launch a Community Dog Wash Facility in Salisbury:

To consider a request to lease land at Hudson's Field for a self-service dog wash facility.

Background Papers: Dog Wash Report and Proposal

Contact Officer: Marc Read, Head of Environmental Services
(01722 342860)

12. Depot Parking:

To consider and approve the commissioning of Wiltshire Council to enforce parking restrictions at the Tollgate Road Depot.

Background Papers: [*Depot Parking Report and Proposal*](#)

Contact Officer: Marc Read, Head of Environmental Services
(01722 342860)

13. Pump Track Bike Hub:

To receive a presentation and proposal from Rise 61 to construct a new community facility to complement and help safeguard the Council's new pump track development.

Background Papers: [Rise 61 Proposal and Presentation](#)

Contact Officer: Marc Read, Head of Environmental Services
(01722 342860)

14. Treasure Trail Engraving – Proposal for Market Square Installation:

To discuss a proposal by a resident regarding the installation of an engraving in the Market Square.

Background Papers: *Treasure Trail Engraving – Proposal for Market Square*

Contact Officer: Marc Read, Head of Environmental Services
(01722 342860)

15. Tree Policy Review:

To receive reviews and updates on Environment policies for Committee adoption.

Background Papers: Tree Policy Amendments and Annex

Contact Officer: Marc Read, Head of Environmental Services
(01722 342860)

16. **Rowbarrow Project Review:**

To receive an update on the Rowbarrow Project.

Background Papers: [S106 Rowbarrow Project](#)
Contact Officer: Marc Read, Head of Environmental Services
(01722 342860)

17. **River Park Project Review:**

To receive an update on the River Park Project.

Background Papers: [S106 River Park Project](#)
Contact Officer: Marc Read, Head of Environmental Services
(01722 342860)

18. **Motion - Salisbury Allotment Strategy:**

To receive a motion from Cllr S Rideout.

Background Papers: [Motion - Salisbury Allotment Strategy](#)
Contact Officer: Marc Read, Head of Environmental Services
(01722 342860)

19. **Budget Monitoring Report 2025/6 M5 (July end):**

To receive the Budget Monitoring Report for 2025-26 (July end).

Background Papers: [Budget Monitoring](#)
Contact Officer: Marc Read, Head of Environmental Services
(01722 342860)

20. **Verbal Update on Salisbury Transport Strategy:**

To receive a verbal update from Marc Read.

Background Papers: None
Contact Officer: Marc Read, Head of Environmental Services
(01722 342860)

21. **Exclusion of Press and Public:**

To consider the following resolution:

That under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the meeting during consideration of agenda item 22 on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 (Paragraph 3 – 'Information

relating to the financial or business affairs of any particular person (including the authority holding that information)'.

22. **Exempt Item - Victoria Park Padel Tennis Sign Off:**

To seek final approval of Padel Tennis in Victoria Park.

23. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**