

Salisbury City Council
The Guildhall
Market Place
Salisbury
SP1 1JH

SALISBURY
CITY COUNCIL



Officer to contact: Andrew Hunt, Senior Corporate Officer
Direct line: 01722 342860
Email: corporate@salisburycitycouncil.gov.uk
Website: www.salisburycitycouncil.gov.uk

To all Members of the Environment Committee:

Chair: J Bolwell Vice Chair: A Riddle

Cllrs: V Charleston, S Foster, R Johnson, J Nettle, S Rideout, C Taylor and J Wells

You are summoned to attend a meeting of the Environment Committee of Salisbury City Council to be held on **Monday 8 December 2025 at 18:30 hours at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Asa Thorpe
Chief Executive Officer
1 December 2025

Cc: All other Members of the Council for information

AGENDA

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer, one working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Environment & Climate Committee held on 29 September 2025.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chair's Announcements:**

To receive any announcements from the Chair.

8. **Proposed Restoration of Units 26 and 27, River Avon SSSI:**

To consider granting approval in principle, and a formal letter of support, for Wiltshire Wildlife Trust's proposed restoration of Units 26 and 27 of the River Avon Site of Special Scientific Interest (SSSI).

Background Papers: [Report](#)
Contact Officer: *Marc Read, Head of Environmental Services*
(01722 342860)

9. **Poultry Cross Working Group:**

To consider and approve the Terms of Reference for the Poultry Cross Working Group, as delegated by Full Council on 10 November.

Background Papers: [Report](#)
Contact Officer: *Marc Read, Head of Environmental Services*
(01722 342860)

10. **Environment Team Update:**

To receive an update from Marc Read, Head of Environmental Services, on the work undertaken by the Salisbury City Council Environment Teams.

Background Papers: [Environmental Team Update Presentation](#)

Contact Officer: *Marc Read, Head of Environmental Services*
(01722 342860)

11. **Budget Monitoring Report for 2025/26 to the end of September 2025:**

To receive the Budget Monitoring Report for 2025/26 to the end of September 2025.

Background Papers: [*Budget Monitoring*](#)
Contact Officer: *Marc Read, Head of Environmental Services*
(01722 342860)

12. **Development of a Comprehensive Allotment Strategy and Associated Policies:**

To consider the development of a Comprehensive Allotment Strategy (2026–2031) for Salisbury City Council, including supporting Beekeeping and Livestock (Chickens) policies, further to the motion passed on 29 September 2025.

Background Papers: [*Report*](#)
Contact Officer: *Marc Read, Head of Environmental Services*
(01722 342860)

13. **Proposal for the Installation of Permanent Speed Indicator Devices (SIDs):**

To consider the installation of a permanent Speed Indicator Device (SID) on Manor Farm Road, including a contribution from the Milford Area Preservation Group, and to agree the approach to any future requests for permanent SIDs.

Background Papers: [*Report*](#)
Contact Officer: *Marc Read, Head of Environmental Services*
(01722 342860)

14. **Salisbury Transport Strategy:**

Verbal Update on the Salisbury Transport Strategy.

Background Papers: *N/A*
Contact Officer: *Marc Read, Head of Environmental Services*
(01722 342860)

15. **Matters, if any, which by reason of special circumstances the Chair decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**