

Salisbury City Council
The Guildhall
Market Place
Salisbury
SP1 1JH



Officer to contact: Penny Muxworthy, Corporate Services Officer
Direct line: 01722 342860
Email: corporate@salisburycitycouncil.gov.uk
Web: www.salisburycitycouncil.gov.uk

To all Members of Salisbury City Council:

Chair: Cllr J Wells

Vice Chair: Cllr A Bayliss

Cllrs: P Beaven, J Bolwell, M Brown, S Charleston, V Charleston, C Corbin, B Dalton, S Foster, A Hoque, S Hocking, R Johnson, T Last, V Milos, J Nettle, P Podger, A Riddle, E Rimmer, S Rideout, R Rogers, P Sample, A Suddards, and C Taylor.

You are summoned to attend a meeting of the **Full Council** of Salisbury City Council to be held on **Monday 12 January 2026 at 1830 hours at the Guildhall.**

This Council meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



Asa Thorpe
Chief Executive Officer
7 January 2026

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting (ie by Friday 9 January 2026). (Email: corporate@salisburycitycouncil.gov.uk).

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer 1 working day prior to the date of the meeting (ie by Friday 9 January 2026). Please email: corporate@salisburycitycouncil.gov.uk.

For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Full Council held on 10 November 2025.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chair's Announcements:**

To receive any announcements from the Chairman.

8. **Administration Leader Announcements:**

To receive any announcements from the Administration Leader.

9. **Changes to Committee Memberships:**

To receive and note changes to individual committee memberships.

Background papers: [Committee Membership Update](#)

Contact Officer: Janine Whitty (01722 342866)

10. **Referral of Minutes:**

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately.

Planning Committee	17 November 2025
Finance Committee	24 November 2025
Environment Committee	8 December 2025
Planning Committee	15 December 2025

11. **Nominations for Mayor Elect 2026/27 and Deputy Mayor Elect 2026/27:**

To consider nominations for Mayor and Deputy Mayor 2026/27.

Background Papers: [Nomination for Mayor & Deputy Mayor Elect Report](#)

Contact: Janine Whitty (01722 342860)

12. **Committee Calendar 2026/27:**

To agree the calendar of committee meetings for 2026/27.

Background Papers: [Committee Calendar 2026-27 Report](#)

Contact: Janine Whitty (01722 342860)

13. **Budget Monitoring Report for 2025/26 Month 8:**

To consider the Budget Monitoring Report for 2025/26 (end of Month 8 – November 2025).

Background papers: [Budget Monitoring Report for 2025/26 to end of November](#)

Contact Officer: Responsible Finance Officer, Steve Bishop (01722 342866)

14. **Budget and Medium Term Financial Plan 2026/27:**

To consider the Administration's Budget Proposal, and to approve the revenue and capital budgets, fees and charges, and to set the parish precept for 2026/27.

Background Papers: [Budget & MTFP 2026-27](#)

Contact Officer: Responsible Finance Officer, Steve Bishop (01722 342860)

15. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**