

Salisbury City Council

The Guildhall
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Salisbury
SP1 1JH



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To all Members of Salisbury City Council:

Chair: J Wells

Vice Chair: A Bayliss

Cllrs: P Beaven, J Bolwell, M Brown, S Charleston, V Charleston, C Corbin, B Dalton, S Foster, B Gann, A Hoque, S Hocking, R Johnson, T Last, J Nettle, P Podger, A Riddle, E Rimmer, S Rideout, R Rogers, P Sample, A Suddards, and C Taylor.

You are summoned to attend a meeting of the **Full Council** of Salisbury City Council to be held on **Monday 14 July 2025 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Asa Thorpe
Chief Executive Officer
8 July 2025

Agenda

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement:

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting. (Email:

corporate@salisburycitycouncil.gov.uk).

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer 1 working day prior to the date of the meeting. (Email: corporate@salisburycitycouncil.gov.uk). For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Full Council held on 27 May 2025.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Administration Leader Announcements:**

To receive any announcements from the Administration Leader.

9. **Committee Reports:**

Committee Chairs are invited to report on the activities of the Committees.

10. **Changes to Committees' Membership:**

To receive and note any changes to individual committee memberships.

Background papers: [Committee Membership](#)
Contact Officer: Corporate Services (01722 342866)

11. **Update from Outside Representatives:**

To receive any verbal updates from outside representatives.

12. Presentation from Adam Ellis of For Love of Water (FLOW):

To consider a request to submit a community-led bathing water application at QE Gardens.

Background papers: [Presentation](#) and [Letter](#)
Contact Officer: Marc Read (01722 342860)

13. Local Visitor Economy Partnership:

To consider the option for Salisbury City Council to join the Local Visitor Economy Partnership (LVEP) Programme, coordinated by VisitBritain.

Background papers: [Local Visitor Economy Partnership Report](#)
Contact Officer: Asa Thorpe (01722 342860)

14. Standing Orders Annex A Review:

To adopt 2025 review of Annex A (Cmttee ToRs).

Background papers: [Standing Orders Report and Committee Calendar](#)
Contact Officer: Asa Thorpe (01722 342860)

15. Annual Full Code Accounts (SoRP) 2024/25:

To receive a full set of accounts, which provide much greater detail than the 'accounting statements' included within the Annual Governance and Accountability Return (AGAR).

Background papers: [Annual Full Code Accounts \(SoRP\) 2024/25 Report](#)
Contact Officer: Steve Bishop (01722 342866)

16. Dormant Bank Account Closure:

To seek formal approval to close a dormant bank account.

Background papers: [Dormant Bank Account Closure Report](#)
Contact Officer: Steve Bishop (01722 342866)

17. The Toilet Paper:

To consider a number of options for the future of any Market Square Public Conveniences.

Background papers: [Market Square Public Conveniences Direction Setting Paper](#)
Contact Officer: Asa Thorpe (01722 342860)

18. Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only.
Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.