

Salisbury City Council  
The Guildhall  
Market Place  
Salisbury  
SP1 1JH

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**To all Members of Salisbury City Council:**

Chair: Cllr J Wells

Vice Chair: Cllr A Bayliss

Cllrs: P Beaven, J Bolwell, M Brown, S Charleston, V Charleston, C Corbin, B Dalton, S Foster, A Hoque, S Hocking, R Johnson, T Last, V Milos, J Nettle, P Podger, A Riddle, E Rimmer, S Rideout, R Rogers, P Sample, A Suddards, and C Taylor.

You are summoned to attend a meeting of the **Full Council** of Salisbury City Council to be held on **Monday 9 March 2026 at 1830 hours at the Guildhall.**

This Council meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



Asa Thorpe  
Chief Executive Officer  
3 March 2026

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## Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement:**

To receive any questions or statements from members of the public.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the*

Chief Executive Officer by midday on the working day before the meeting (ie by Friday 6 March 2026). (Email: [corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk)).

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer 1 working day prior to the date of the meeting (ie by Friday 6 March 2026). Please email: [corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk).*

*For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting.*

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Extraordinary Full Council held on 3 February 2026.

To consider and approve an amendment to the minutes of the meeting held on 10 November 2025, previously approved on 12 January 2026, in order to correct:

Resolution 17.2 which, due to a clerical error, stated "*The Council agreed that all future audit reports continue to be formally received by Full Council, with any observations to be referred to the Finance Committee*".

This is to be amended to 17.2 "*The Council agreed that all future audit reports continue to be formally received by The Finance committee, with any observations to be referred to Full council*".

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chair's Announcements:**

To receive any announcements from the Chair.

8. **Administration Leader Announcements:**

To receive any announcements from the Administration Leader.

9. **Changes to Committee Memberships:**

To receive and note changes to individual committee memberships.

*Background papers:* None

*Contact Officer:* Head of Corporate, Janine Whitty (01722 342866)

10. **Referral of Minutes:**

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately.

Finance Committee	5 January 2026
Planning Committee	19 January 2026
Commercial Services	2 February 2026
Community Services	9 February 2026
Planning Committee	16 February 2026
Finance Committee	23 February 2026

11. **Update from Outside Representatives:**

To receive verbal updates from outside representatives:

Cllr Johnson – Disability Interest Group Salisbury

Cllr Rideout – Allotment Association

Cllr Charleston – Wiltshire Creative

Cllr Foster – Salisbury Museum

Cllr Bolwell – Bus Partnership

Cllrs Nettle and Brown – Salisbury Conservation Area Panel

Cllrs Corbin and Brown – Local Highways, Footpaths Improvement Group

Cllrs Riddle and Bolwell – Environment Action Group

*Background papers:* None

*Contact Officer:* Head of Corporate, Janine Whitty (01722 342866)

12. **Outside Representatives Nominations - Flood Co-ordinator**

To receive nominations for the appointments of Flood Co-ordinator and Deputy Flood Co-ordinator to liaise with Wiltshire Council.

*Background papers:* None

*Contact Officer:* Chief Executive Officer, Asa Thorpe (01722 342860)

13. **Budget Monitoring Report for 2025/26 Month 10:**

To consider the Budget Monitoring Report for 2025/26 (end of Month 10 – January 2026).

*Background papers:* [Budget Monitoring Report for 2025/26 to end of January](#)

*Contact Officer:* Responsible Finance Officer, Steve Bishop (01722 342866)

14. **CIL Working Group Report:**

To receive a report from the CIL working group.

*Background Papers:* [CIL Working Party Report](#)

*Contact Officer:* Head of Communities, Louise Webber (01722 342860)

15. **Twining with Nivelles:**

To receive a report regarding the proposed twinning with Nivelles in Belgium.

*Background Papers:* [Twining Report](#)

*Contact Officer:* Head of Corporate, Janine Whitty (01722 342860)

16. **Disposal of Freehold Interest - Fisher House, 84 Fisherton Street:**

To receive a report regarding the disposal of a freehold interest at Fisher House, 84 Fisherton Street, Salisbury.

*Background Papers:* [Disposal of Freehold Interest](#)

*Contact Officer:* Head of Environment and Deputy CEO, Marc Read (01722 342860)

17. **Poultry Cross Working Group Report & Permission to Procure:**

To receive a verbal update from the Poultry Cross Working Group Chair Cllr S Foster and to receive a report from Officers seeking permission to procure a contractor to repair.

*Background Papers:* [Poultry Cross Permission to Procure](#)

*Contact Officer:* Head of Environment and Deputy CEO, Marc Read (01722 342860)

18. **CCTV Equipment Purchase and Maintenance Contract:**

To receive a report regarding the CCTV Equipment Purchase and Maintenance contract and to seek permission to procure.

*Background Papers:* [CCTV Equipment Purchase and Maintenance Contract](#)

*Contact Officer:* Head of Environment and Deputy CEO, Marc Read (01722 342860)

19. **Motion NM64 C Taylor - Car Parking Charges:**

To receive a motion from Councillor C Taylor.

*Background Papers:* [NM64 Notice of Cllrs Motion](#)

*Contact Officer:* Chief Executive Officer, Asa Thorpe (01722 342860)

20. **Motion NM66 A Riddle - Car Parking Charges:**

To receive a motion from Councillor A Riddle.

*Background Papers:* [NM66 Notice of Cllrs Motion](#)

*Contact Officer:* Chief Executive Officer, Asa Thorpe (01722 342860)

21. **Motion NM65 C Taylor – Traffic Lights at Castle Road Roundabout:**

To receive a motion from Councillor C Taylor.

*Background Papers:* [NM65 Notice of Cllrs Motion](#)

*Contact Officer:* Chief Executive Officer, Asa Thorpe (01722 342860)

22. **Exclusion of Press and Public:**

**To consider the following resolution:**

That in accordance with section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the meeting during consideration of Agenda Item 23, as publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted, namely matters relating to information which is likely to reveal the identity of an individual.

23. **Exempt item – Salisbury 800 update and presentation:**

To receive a presentation about the Salisbury 800 plans.

24. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**