

The Guildhall  
Market Place  
Salisbury  
SP1 1JH

SALISBURY  
CITY COUNCIL



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**To all Members of the Planning and Development Committee**

Chairman: C Corbin

Vice Chairman: A Riddle

Cllrs: A Bayliss, P Beaven, J Bolwell, M Brown, A Hoque, A Suddards

You are summoned to attend a meeting of the **Planning and Development Committee** of Salisbury City Council to be held on **Monday 16 June 2025**, at **6:30pm** at **The Guildhall**.

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

**Asa Thorpe**  
**Chief Executive Officer**  
10 June 2025

cc: All other Members of the Council for information

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**Agenda**

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting (i.e. by Friday 13 June 2025 to [corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk) ).*

3. **Councillor Questions/Statements:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting (i.e. by Monday 16 June 2025 to [corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk) ).*

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Planning and Development Committee held on 19 May 2025.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Salisbury City Planning Applications submitted since 16 May 2025:**

To consider the attached table of applications submitted within the city boundary since 16 May 2025. The Chairman reserves the right to allow residents to comment on applications at the meeting. Further details of all applications listed can be found within the weekly planning lists published by Wiltshire Council via their website.

***Background Papers:***

**[Planning and Development Committee Planning Table](#)**

**Contact Officer:** Andrew Hunt, Senior Corporate Officer (01722 342860)

9. **Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

10. **Premises License Application – Tesco Express**

Premises License Application for Tesco Express, Adlam Way, Salisbury SP2:

***Background Papers:***

**[Premises License Application - Tesco Express](#)**

***Contact Officer:*** Andrew Hunt, Senior Corporate Officer (01722 342860)

11. **Premises License Application – Southern Fried Chicken**

Premises License Application for 66 Castle St, Salisbury SP1 3TS:

***Background Papers:***

**[Premises License Application - Southern Fried Chicken](#)**

***Contact Officer:*** Andrew Hunt, Senior Corporate Officer (01722 342860)

12. **Street naming – Phase A2B, St Peters Place**

To consider 2 street names for Phase A2B, St Peters Place

***Background Papers:***

**[Street naming - PhaseA2B St Peters Place](#)**

***Contact Officer:*** Andrew Hunt, Senior Corporate Officer (01722 342860)

13. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**