

The Guildhall
Market Place
Salisbury
SP1 1JH



officer to contact: Cathy Titcombe
direct line: 01722 342860
email: info@salisburycitycouncil.gov.uk
web: www.salisburycitycouncil.gov.uk

To all Members of Salisbury City Council:

Chair: Cllr D Brown OBE

Vice Chair: Cllr J Lindley

Cllrs: G Alexander, J Broom, P Brown, C Corbin, T Corbin, J Collier, B Dalton, M Dean, P Podger, C Froude, S Hocking, A Hoque, M Osment, M Pope, A Roberts, Dr J Robertson, C Rogers OBE, M Timbrell, I Tomes, J Walsh and M Willmot.

You are required to attend a meeting of the Full Council of Salisbury City Council to be held on **23 January 2017 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Reg Williams
City Clerk

16 January 2017

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the City Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the Extraordinary meeting of the Full Council held on 16 January 2017.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the City Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **State Pension:**

To consider a Notice of Motion from Cllr M Osment as follows:

"The Council calls upon the Government to make fair transitional state pension arrangements for all women born on or after 6th April 1951, who have unfairly borne the burden of the increase to the State Pension Age (SPA) with lack of appropriate notification.

Hundreds of thousands of women had significant pension changes imposed on them by the Pensions Acts of 1995 and 2011 with little/no/personal notification of the changes. Some women had only two years notice of a six-year increase to their state pension age.

Many women born in the 1950's are living in hardship. Retirement plans have been shattered with devastating consequences. Many of these women are already out of the labour market, caring for elderly relatives, providing childcare for grandchildren, or suffer discrimination in the workplace so struggle to find employment.

Women born in this decade are suffering financially. These women have worked hard, raised families and paid their tax and national insurance with the expectation that they would be financially secure when reaching 60. It is not the pension age itself that is in dispute - it is widely accepted that women and men should retire at the same time.

The issue is that the rise in the women's state pension age has been too rapid and has happened without sufficient notice being given to the women affected, leaving women with no time to make alternative arrangements.

The Council calls upon the Government to reconsider transitional arrangements for women born on or after 6th April 1951, so that women do not live in hardship due to pension changes they were not told about until it was too late to make alternative arrangements."

9. **Referral of Minutes:**

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately.

Services	5 December 2016
Planning and Transportation	12 December 2016
Policy and Resources	9 January 2017
Planning and Transportation	16 January 2017

10. **Leaders Report:**

To receive a verbal report from the Leader of the Council.

11. **Wiltshire Councillor's Report:**

To receive any verbal reports from the Wiltshire Councillors who represent City wards.

12. **Reports from Outside Representatives:**

To receive any reports from outside representatives.

13. **Nominations for Mayor 2017/18:**

To consider nominations for Mayor 2017/18. Please note that the guidelines for the Order of Precedence change immediately after the Parish Council elections on 4th May. The election of the Deputy Mayor 2017/18 will therefore take place at the Annual Meeting of Salisbury City Council on 13th May.

Background Papers: See attached
Contact Officer: Annie Child (01722 342860)

14. **Calendar of Meetings 2017/18:**

To agree the calendar of meetings for 2017/18.

Background Papers: See attached

Contact Officer: Cathy Titcombe (01722 342860)

15. **Budget Setting 2017/18:**

To consider the budget for 2017/18 in light of the decision taken at the Extraordinary Full Council meeting of 16 January to set a precept figure of £1,740,096 (Minute 673 refers).

Background Papers: See attached reports for details

Contact Officer: Reg Williams (01722 342860)

16. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**