

The Guildhall
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To all Members of Salisbury City Council:

Chair: Cllr D Brown OBE

Vice Chair: Cllr J Lindley

Cllrs: G Alexander, J Broom, P Brown, C Corbin, T Corbin, J Collier, B Dalton, M Dean, P Podger, C Froude, S Hocking, A Hoque, M Osment, M Pope, A Roberts, Dr J Robertson, C Rogers OBE, M Timbrell, I Tomes, J Walsh and M Willmot.

You are required to attend a meeting of the Full Council of Salisbury City Council to be held on **13 March 2017 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



Reg Williams
City Clerk

6 March 2017

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the City Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Full Council held on 23 January 2017.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the City Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Referral of Minutes:**

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately.

Planning and Transportation	6 February 2017
Services	13 February 2017
Policy and Resources	20 February 2017
Planning and Transportation	27 February 2017

9. **Leaders Report:**

To receive a verbal report from the Leader of the Council.

10. **Wiltshire Councillor's Report:**

To receive any verbal reports from the Wiltshire Councillors who represent City wards.

11. **Reports from Outside Representatives:**

To receive any reports from outside representatives.

12. **Counter Terrorism:**

To receive a presentation from Louise Stapleton, Counter Terrorism Awareness Adviser with Avon and Somerset Constabulary.

Background Papers: Nil

Contact Officer: Cathy Titcombe (01722 342860)

13. **Neighbourhood Planning Workshop:**

A Neighbourhood Planning Workshop was held on 7 March 2017, to which a number of Members attended. A presentation was given by Andrea Pellegram, a specialist Planning advisor on the various aspects of the Neighbourhood Plan process. It was suggested that Members consider the principle of undertaking a Neighbourhood Plan but that any further work be held until after the election outcome is known in May 2017.

Recommendation:

- 13.1. That Members consider the principle of undertaking a Neighbourhood Plan for Salisbury but that further work be held over until the outcome of the elections in May are known.

Background Papers: Nil

Contact Officer: Annie Child (01722 342860)

14. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**