

The Guildhall
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To all Members of Salisbury City Council:

Chair: Cllr J Lindley

Vice Chair: Cllr M Osment

Cllrs: J Baber MBE, S Berry, J Broom, D Brown OBE, C Corbin, T Corbin, B Dalton, K Daley, M Dean, J Farquhar, A Foster, S Hocking, A Hoque, S Jackson, Dr M McClelland, F Moody, J Nettle, L Sirman, C Rogers OBE, I Tomes and J Walsh.

You are required to attend a meeting of the Full Council of Salisbury City Council to be held on **17 July 2017 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



Reg Williams
City Clerk

10 July 2017

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the City Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Full Council held on 5 June 2017.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the City Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Referral of Minutes:**

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately.

Planning and Transportation	19 June 2017
Services	26 June 2017
Planning and Transportation	3 July 2017
Policy and Resources	10 July 2017

9. **Leaders Report:**

To receive a verbal report from the Leader of the Council.

10. **Reports from Outside Representatives:**

To receive any reports from outside representatives.

11. **Dementia Friendly Communities:**

To receive a report from Andrew Day from the Alzheimer's Society on Salisbury being a Dementia Friendly city.

12. **Local Policing Changes:**

To receive an update report from Inspector Pete Sparrow in respect of recent changes to Policing within the Salisbury area.

13. **SCC Strategic Plan 2017-2021:**

To adopt the Salisbury City Council's Strategic Plan 2017-2021.

Background Papers: Draft Strategic Plan 2017-2021 attached
Contact Officer: Annie Child (01722 342860)

14. **Bribery Act Policy:**

To receive a recommendation from the P & R Committee to adopt the Bribery Act policy (minute 446 refers).

Background Papers: See previously circulated draft policy document
Contact Officer: Annie Child (01722 342860)

15. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**