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**NOTICE IS HEREBY GIVEN that a Meeting of the Salisbury City Council's Planning Committee will be held at the Guildhall on Monday 22 October 2018 at 6:30pm when the under mentioned business will be considered.**

**Those attending the meeting shall be informed that they may be recorded.**

## Agenda

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### **Committee Membership:**

Chair: J Nettle Vice Chair: J Farquhar

Cllrs: J Baber, S Berry, T Corbin, A Foster, L Sirman, I Tomes and J Walsh.

### **Running Order and Timings:**

The running order of the Agenda is at the discretion of the Chair and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

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#### **1 Apologies:**

To receive any apologies.

#### **2 Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked / made if written notice has been given to the City Clerk by midday on the working day before the meeting.

#### **3 Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

**4 Minutes of Previous Meeting:**

To agree the minutes of the meeting of the Planning Committee held on 1 October 2018.

**5 Declarations of Interest:**

To receive any declarations of interests

**6 Dispensations:**

To receive any dispensations previously agreed and / or to agree any dispensations to be made at the meeting.

**7 Chairman's Announcements:**

To receive any announcements from the Chair.

**8 Late Business:**

To receive any urgent business in respect of planning applications received after the agenda had been submitted but when a response is required before the next Planning Committee.

**9 Salisbury City Planning Applications Submitted since 24 September 2018:**

To consider the Planning applications submitted to the Planning Authority since 24 September 2018.

**10 Bishops Mill -City regeneration project:**

To receive a presentation from Alison Craig from the Salisbury Community Energy.

**11 Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



Annie Child  
City Clerk

17 October 2018