

The Guildhall
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To all Members of the Services Committee:

Chair: Cllr S Hocking

Vice Chair: Cllr A Hoque

Cllrs: C Corbin, K Daley, M Dean, J Farquhar, A Foster, S Jackson, F Moody,
M Osment, C Rogers OBE, L Sirman, J Walsh

You are required to attend a meeting of the Services Committee of Salisbury City Council to be held on **12 February 2018 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Annie Child
Interim City Clerk

5 February 2018

Cc: All other Members of the Council for information:

Agenda

1. **Apologies:**

Apologies were received from Cllr B Dalton

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the City Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Services Committee held on 16 October 2017.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the City Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Crematorium Annual Update:**

To receive a report from the Crematorium Manager.

Background Papers: See report for details

Contact Officer: Neil Lucas (01722 342860)

9. **Salisbury Playhouse:**

To receive a report from Louise Dancy (Head of Take Part) and Tim Croall (Head of Communications & Sales) from Salisbury Playhouse.

10. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**

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