

The Guildhall
Market Place
Salisbury
SP1 1JH

SALISBURY
CITY COUNCIL



officer to contact: Cathy Titcombe
direct line: 01722 342860
email: info@salisburycitycouncil.gov.uk
web: www.salisburycitycouncil.gov.uk

To all Members of the Services Committee:

Chair: TBC

Vice Chair: TBC

Cllrs: C Corbin, K Daley, B. Dalton, M Dean, J Farquhar, A Foster, A Hoque, S Hocking, S Jackson,
F Moody, M Osment, C Rogers, L Sirman and J Walsh

You are required to attend a meeting of the Services Committee of Salisbury City Council to be held on **25 June 2018 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Annie Child
City Clerk

18 June 2018

Agenda

1. **Election of the Chair of the Services Committee for 2018/19:**

The Chair of the Council will call for nominations

2. **Election of the Vice-Chair of the Services Committee for 2018/19:**

The new Chair will call for nominations

3. **Apologies:**

To receive any apologies for absence.

4. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk by midday on the working day before the meeting.

5. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the City Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the City Clerk by three o'clock on the day of the meeting.

6. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Services Committee held on 12 February 2018.

7. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

8. **Dispensations:**

To note any Dispensations agreed by the City Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

9. **Chairman's Announcements:**

To receive any announcements from the Chairman.

10. **Location of New Community Hub Service:**

To receive a report from the city clerk.

*Background Papers: See report for details
Contact Officer: Annie Child (01722 342860)*

11. **Town Crier Guidelines:**

To agree the guidelines of the Town Crier.

Background Papers: See report for details (66097)

Contact Officer: Cathy Titcombe (01722 342860)

12. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**