

The Guildhall
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To all Members of the Services Committee:

Chair: Cllr S Hocking

Vice Chair: Cllr A Hoque

Cllrs: C Corbin, K Daley, M Dean, B Dalton, J Farquhar, A Foster, S Jackson, J Lindley, F Moody, M Osment, C Rogers OBE, L Sirman, J Walsh

You are required to attend a meeting of the Services Committee of Salisbury City Council to be held on **Monday 17 December 2018 at 6:30pm at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



Annie Child
City Clerk

11 December 2018

Cc: All other Members of the Council for information

Agenda

1. **Apologies:**

To receive any apologies for absence

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk by midday on the working day before the meeting.

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Clerk 1 working day prior to the date of the meeting. For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Clerk by three o'clock on the day of the meeting.

4. **Minutes of Previous Meeting:**

To approve as correct record and sign the minutes of the last meeting of the Services Committee held on 3 September 2018.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Clerk in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chairman's Announcements:**

To receive any announcements from the Chairman.

8. **Cathedral 2020 Events:**

To receive a verbal briefing from Salisbury Cathedral regarding events planned for 2020.

Background Papers: Nil

Contact Officer: Annie Child (01722 342860)

9. **Cemetery Regulations:**

To agree the New Cemetery Regulations as previously considered by the New Cemetery Working Group.

Background Papers: See attached regulations (Doc 67734)

Contact Officer: David Bradley (01722 342860)

10. **Public Toilets Renewal Project**

To review the results of the public consultation and to agree the principles of the Public Toilet Renewal Project

Background Papers: See attached consultation results and supporting papers
Contact Officer: David Bradley (01722 342860)

11. **City Grants**

To approve City Grants as shown in the applications attached

Background Papers: See attached grant applications
Contact Officer: Annie Child (01722 342860)

12. **City Security Guard Scheme**

To receive a verbal report on the City Security Guard scheme from Venture Security

Background Papers: Nil
Contact Officer: Annie Child (01722 342860)

13. **Matters, if any, which by reason of special circumstances the Chairman decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**