

**Salisbury City Council**

The Guildhall  
Market Place  
Salisbury  
SP1 1JH

**SALISBURY**  
**CITY COUNCIL**



**Officer to contact:** Clare Dickinson, Senior Corporate Officer  
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**To all Members of the Committee Name:**

Chair: Cllr J Bolwell

Vice Chair: Cllr A Riddle

Cllrs: V Charleston, S Foster, R Johnson, J Nettle, S Rideout, C Taylor and V Milos

You are summoned to attend a meeting of the **Environment Committee** of Salisbury City Council to be held on **Monday 8 June 2026 at 1830 hours at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

A handwritten signature in black ink, appearing to be 'Asa Thorpe'.

**Asa Thorpe**  
**Chief Executive Officer**  
2 June 2026

Cc: All other Members of the Council for information

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## **Agenda**

**1. Election of the Chair and Vice Chair:**

To elect the Chair and Vice Chair of the Environment Committee.

**2. Apologies:**

To receive any apologies for absence.

**3. Public Questions/Statements:**

To receive any questions or statements from members of the public.

*In accordance with the Council's Standing Orders, written notice of any question or statement must be submitted to the Chief Executive Officer by 12 noon on the working day prior to the meeting (Friday 5 June 2026). Notices should be sent to: [corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk).*

**4. Councillor Questions/Statements:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer, one working day prior to the date of the meeting.*

*For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting [corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk).*

**5. Minutes of Previous Meeting:**

To approve as a correct record and authorise the Chair to sign the minutes of the last meeting of the Environment Committee held on 13 April 2026.

**6. Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

**7. Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

**8. Chair's Announcements:**

To receive any announcements from the Chair.

**9. Environment Team Update:**

To receive an update from Mostyn Coombes, Interim Head of Environment, on the work undertaken by the Salisbury City Council Environment Teams.

*Background Papers: [Environmental Team Update Presentation](#)*

*Contact Officer: Mostyn Coombes, Interim Head of Environment, (01722 342860)*

**10. Budget Monitoring Report:**

To receive the Budget Monitoring Report for 2025/26

*Background Papers: [Budget Monitoring Report](#)*

*Contact Officer: Mostyn Coombes, Interim Head of Environment, (01722 342860)*

**11. Lower Bemerton Recreation Ground:**

To receive a report regarding the application by Bemerton Community Ltd to attain Bathing Water Status for the River Nadder at the Lower Bemerton Recreation Ground.

*Background Papers:* [Lower Bemerton Recreation Ground Bathing Status application](#)

*Contact Officer:* Mostyn Coombes, Interim Head of Environment, (01722 342860)

12. **Matters, if any, which by reason of special circumstances the Chair decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**