

Salisbury City Council

The Guildhall
Market Place
Salisbury
SP1 1JH

SALISBURY
CITY COUNCIL



Officer to contact: Clare Dickinson, Senior Corporate Officer
Direct line: 01722 342860
Email: corporate@salisburycitycouncil.gov.uk
Website: www.salisburycitycouncil.gov.uk

To all Members of the Full Council:

Chair: Cllr J Bolwell

Vice Chair: Cllr V Charleston

Cllrs: P Beaven, M Brown, S Charleston, C Corbin, B Dalton, S Foster, A Hoque, S Hocking, R Johnson, T Last, V Milos, J Nettle, P Podger, A Riddle, E Rimmer, S Rideout, R Rogers, P Sample, A Suddards, C Taylor and J Wells.

You are summoned to attend a meeting of the **Full Council** of Salisbury City Council to be held on **Monday 14 September 2026 at 1830 hours at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Asa Thorpe
Chief Executive Officer
8 September 2026

Agenda

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statements:

To receive any questions or statements from members of the public.

In accordance with the Council's Standing Orders, written notice of any question or statement must be submitted to the Chief Executive Officer by 12 noon on the working day prior to the meeting. Notices should be sent to:

corporate@salisburycitycouncil.gov.uk.

3. Councillor Questions/Statements:

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer, one working day prior to the date of the meeting.

For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting at corporate@salisburycitycouncil.gov.uk.

4. Minutes of Previous Meeting:

To approve as a correct record and authorise the Chair to sign the minutes of the last meeting of the extraordinary Full Council held on Monday 13 July 2026.

5. Declarations of Interest:

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. Dispensations:

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. One Minute Silence:

A minute silence to remember Billy Whitelegg, Past President the Showman's Guild of Great Britain.

8. Chair's Announcements:

To receive any announcements from the Chair.

9. Administration Leader Announcements:

To receive any announcements from the Administration Leader.

10. Committee Memberships 2026/27:

To consider and agree any changes to representation on committee memberships for 2026/27 from September 2026.

Background papers: [Committee Membership 2026/27](#)

*Contact Officer: Head of Corporate and Interim Deputy Chief Executive Officer,
Janine Whitty (01722 342866)*

11. Referral of Minutes:

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately:

The Planning Committee	20 July 2026
The Governance, Policy and HR Committee	28 July 2026
The Planning Committee	17 August 2026
The Finance Committee	7 September 2026

12. Update from Outside Representatives:

To receive verbal updates from outside representatives:

Cllr Johnson – Disability Interest Group Salisbury
Cllr Rideout – Allotment Association
Cllr S Charleston – Wiltshire Creative
Cllr Foster – Salisbury Museum
Cllr Bolwell – Bus Partnership
Cllrs Nettle and Brown – Salisbury Conservation Area Panel
Cllrs Corbin and Brown – Local Highways, Footpaths Improvement Group
Cllrs Riddle and Bolwell – Environment Action Group
Cllrs Hocking and V Charleston – Flood Co-ordinator and Deputy Flood Co-ordinator

13. Woodlands Primary School Proposal:

To seek an agreement in principle to rent part of Folly Woods at Bemerton Heath.

Background papers: [Woodlands Primary School Proposal](#)

Contact Officer: Head of Environment, Jay Gawthorpe (01722 342866)

14. Budget Monitoring Report:

To note the Budget Monitoring Report for 2026/27 to the end of July.

Background papers: [Budget Monitoring Report](#)

Contact Officer: Responsible Finance Officer, Steve Bishop (01722 342866)

15. Wiltshire Local Plan:

To receive a verbal update regarding the Wiltshire Local Plan.

Background papers: N/A

Contact Officer: Corporate Manager, Andrew Hunt (01722 342860)

16. National Highways A36 Churchill Gardens Proposal:

To receive a report regarding the proposal from National Highways A36 Churchill Gardens.

Background papers: [A36 Churchill Gardens Proposal](#)

Contact Officer: Head of Environment, Jay Gawthorpe (01722 342866)

17. Confirmation of project scope for Guildhall Works 2026/2027:

To approve the change of scope for works to the Guildhall.

Background papers: [Expansion Guildhall Works](#)

Contact Officer: Head of Environment, Jay Gawthorpe (01722 342866)

18. Special Delegation – Greyfisher Retail Development:

To note the special delegation regarding Greyfisher Retail Development and receive a verbal update regarding the appeal.

Background papers: [Special Delegation Greyfisher Retail Development](#)

Contact Officer: Corporate Manager, Andy Hunt (01722 342866)

19. Parking Charges:

To consider parking charges for Salisbury City Council car parks following the Wiltshire Council changes.

Background papers: [Lush House Parking Charges Report](#)

Contact Officer: Responsible Finance Officer, Steve Bishop & Head of Environment, Jay Gawthorpe (01722 342866)

20. Health and Safety Officer Post:

To approve the change of role to appoint an Estates & Health and Safety Officer post.

Background papers: [Estates and Health and Safety Officer Report](#)

Contact Officer: Health & Safety Manager, Sean Saunders (01722 342866)

21. Motion – Salisbury 800 Commemorative Medallions:

To consider and determine a motion submitted by Cllr Dalton.

Background papers: [NM69 Salisbury 800 Commemorative Medallions Motion](#)

Contact Officer: Chief Executive Officer, Asa Thorpe (01722 342866)

22. Exclusion of Press and Public:

To consider the following resolution:

That under Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the meeting during consideration of agenda item 23 on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 Paragraph 5 – “Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings”.

23. Wilton Market:

24. Matters, if any, which by reason of special circumstances the Chair decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.