Salisbury City Council
The Guildhall
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Salisbury
SP1 1JH

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To all Members of the Full Council:

Chair: Cllr J Bolwell

Vice Chair: Cllr V Charleston

Cllrs: P Beaven, M Brown, S Charleston, C Corbin, B Dalton, S Foster, L Gillies, A Hoque, S Hocking, R Johnson, T Last, V Milos, J Nettle, P Podger, A Riddle, E Rimmer, S Rideout, R Rogers, P Sample, A Suddards, C Taylor and J Wells.

You are summoned to attend a meeting of the **Full Council** of Salisbury City Council to be held on **Monday 9 November 2026 at 1830 hours at the Guildhall.**

This Committee meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Asa Thorpe
Chief Executive Officer
3 November 2026

Agenda

1. **Apologies:**

   To receive any apologies for absence.

2. **Public Questions/Statements:**

   To receive any questions or statements from members of the public.

   In accordance with the Council's Standing Orders, written notice of any question or statement must be submitted to the Chief Executive Officer by 12 noon on the working day prior to the meeting. Notices should be sent to: corporate@salisburycitycouncil.gov.uk.

3. Councillor Questions/Statements:

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer, one working day prior to the date of the meeting.

For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting corporate@salisburycitycouncil.gov.uk.

4. Minutes of Previous Meeting:

To approve as a correct record and authorise the Chair to sign the minutes of the last meeting of the Full Council held on Monday 14 September 2026.

5. Declarations of Interest:

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. Dispensations:

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. Chair's Announcements:

To receive any announcements from the Chair.

8. Administration Leader Announcements:

To receive any announcements from the Administration Leader.

9. Committee Memberships 2026/27:

To note member representation on committee memberships for 2026/27.

Background papers: *Committee Membership 2026/27*
Contact Officer: *Janine Whitty, Head of Corporate and Interim Deputy CEO (01722 342860)*

10. Referral of Minutes:

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately:

The Planning Committee	21 September 2026
The Environment Committee	28 September 2026
The Governance, Policy and HR Committee	5 October 2026
The Communities Committee	12 October 2026

11. Update from Outside Representatives:

To receive verbal updates from outside representatives:

Cllr R Johnson – Disability Interest Group Salisbury
Cllr S Rideout – Allotment Association
Cllr S Charleston – Wiltshire Creative
Cllr S Foster – Salisbury Museum
Cllr J Bolwell – Bus Partnership
Cllrs J Nettle and M Brown – Salisbury Conservation Area Panel
Cllrs C Corbin and M Brown – Local Highways, Footpaths Improvement Group
Cllrs A Riddle and J Bolwell – Environment Action Group
Cllrs S Hocking and V Charleston – Flood Co-ordinator and Deputy Flood Co-ordinator

12. 2025/26 AGAR Accounts Amendment:

To recommend adjustment of the 2025/26 AGAR Section 2 Accounts in order to correct a single significant error.

Background papers: *AGAR Accounts Amendment Report*
Contact Officer: *Steve Bishop, Responsible Finance Officer (01722 342860)*

13. Month 6 (Sept end, Qtr 2) Budget Monitoring Report:

To note the Budget Monitoring Report for Month 6 (Sept end, Qtr 2).

Background papers: *Budget Monitoring Report*
Contact Officer: *Steve Bishop, Responsible Finance Officer (01722 342860)*

14. Calendar of Meetings 2027/28:

To approve the calendar of meetings for the municipal year 2027 - 2028.

Background papers: *Calendar of Meetings*
Contact Officer: *Janine Whitty, Head of Corporate (01722 342860)*

15. IT Roadmap Update:

To note the IT Roadmap Update.

Background papers: *IT Roadmap Presentation*
Contact Officer: *Jeremy Cotton, IT Manager (01722 342860)*

16. AI Policy:

To review the AI policy for adoption.

Background papers: *AI Policy Report*
Contact Officer: *Janine Whitty, Head of Corporate and Interim Deputy CEO (01722 342860)*

17. Standing Orders and Scheme of Delegation:

To review and approve changes, as recommended by the Governance Committee.

Background papers: *Changes to Standing Order and Scheme of Delegation Report*
Contact Officer: *Janine Whitty, Head of Corporate and Interim Deputy CEO (01722 342860)*

18. Civic Handbook:

To review and approve changes, as recommended by the Governance Committee.

Background papers: *Civic Handbook Changes Report*
Contact Officer: *Andrew Hunt, Corporate Manager (01722 342860)*

19. Dispensations Policy:

To approve the updated Dispensation Policy, as referred to in Standing Orders.

Background papers: *Dispensations Policy Report*
Contact Officer: *Janine Whitty, Head of Corporate and Interim Deputy CEO (01722 342860)*

20. Planning Manager:

To approve the Planning Manager role, as recommended by the Communities and Planning Committees.

Background papers: *Planning Manager Report*
Contact Officer: *Asa Thorpe, Chief Executive Officer (01722 342860)*

21. Budget Consultation Result:

To receive the results from the Budget Consultation.

Background papers: *Budget Consultation Results*
Contact Officer: *Janine Whitty, Head of Corporate and Interim Deputy CEO (01722 342860)*

22. Public WC Management:

To approve a revised management plan of public WCs.

Background papers: *Public WC Report*
Contact Officer: *Jay Gawthorpe, Head of Environment (01722 342860)*

23. Motion NM70 Cllr S Rideout:

To receive motion NM70 requested by Cllr S Rideout.

Background papers: *Motion NM70*
Contact Officer: *Janine Whitty, Head of Corporate and Interim Deputy CEO (01722 342860)*

24. Exclusion of Press and Public:

To consider the following resolution:

That under Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the meeting during consideration of agenda item 28 on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 Paragraph 5 – 'Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings'.

25. Charter Challenge

26. Matters, if any, which by reason of special circumstances the Chair decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.