

**Salisbury City Council**  
The Guildhall  
Market Place  
Salisbury  
SP1 1JH



**Officer to contact:** Janine Whitty, Head of Corporate Services  
**Direct line:** 01722 342860  
**Email:** [corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk)  
**Web:** [www.salisburycitycouncil.gov.uk](http://www.salisburycitycouncil.gov.uk)

**To all Members of Salisbury City Council:**

Chair: Cllr J Wells

Vice Chair: Cllr A Bayliss

Cllrs: P Beaven, J Bolwell, M Brown, S Charleston, V Charleston, C Corbin, B Dalton, S Foster, A Hoque, S Hocking, R Johnson, T Last, V Milos, J Nettle, P Podger, A Riddle, E Rimmer, S Rideout, R Rogers, P Sample, A Suddards, and C Taylor.

You are summoned to attend a meeting of an **Extraordinary Full Council** of Salisbury City Council to be held on **Tuesday 3 February 2026 at 1830 hours at the Guildhall.**

This Council meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.

Asa Thorpe  
Chief Executive Officer  
28 January 2026

---

## Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement:**

To receive any questions or statements from members of the public.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting. (Email: [corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk)).*

3. **Councillor Questions/Statement:**

To receive any questions or statements from Councillors.

*Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer 1 working day prior to the date of the meeting. Please email: [corporate@salisburycitycouncil.gov.uk](mailto:corporate@salisburycitycouncil.gov.uk).*

*For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting.*

4. **Minutes of Previous Meeting:**

To approve as a correct record and sign the minutes of the last meeting of the Full Council held on 12 January 2026.

5. **Declarations of Interest:**

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. **Dispensations:**

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. **Chair's Announcements:**

To receive any announcements from the Chair.

8. **Exclusion of Press and Public:**

**To consider the following resolution:**

That in accordance with section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, the press and public be excluded from the meeting during consideration of Agenda Item 9, as publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted, namely matters relating to the Council's staffing and employment and associated financial implications.

9. **Exempt item - Job Evaluation Project:**

To approve recommendations regarding the Council-wide job evaluation project.

10. **Matters, if any, which by reason of special circumstances the Chair decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**