

Salisbury City Council
The Guildhall
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Salisbury
SP1 1JH

Officer to contact: Penny Muxworthy, Senior Corporate Officer
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Web: www.salisburycitycouncil.gov.uk

To all Members of Salisbury City Council:

Chair: Cllr J Bolwell

Vice Chair: Cllr V Charleston

Cllrs: A Bayliss, P Beaven, M Brown, S Charleston, C Corbin, B Dalton, S Foster, A Hoque, S Hocking, R Johnson, T Last, V Milos, J Nettle, P Podger, A Riddle, E Rimmer, S Rideout, R Rogers, P Sample, A Suddards, C Taylor and J Wells.

You are summoned to attend a meeting of the **Full Council** of Salisbury City Council to be held on **Tuesday 26 May 2026 at 1830 hours at City Hall.**

This Council meeting is open to the public and press to attend and those attending the meeting shall be informed that they may be recorded.



Asa Thorpe
Chief Executive Officer
19 May 2026

Agenda

1. **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statements:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Standing Orders a

question/statement may only be asked/made if written notice has been given to the Chief Executive Officer by midday on the working day before the meeting. Please email: corporate@salisburycitycouncil.gov.uk.

3. Councillor Questions/Statements:

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Standing Orders a question/statement may only be asked/made if written notice has been given to the Chief Executive Officer 1 working day prior to the date of the meeting. Please email: corporate@salisburycitycouncil.gov.uk.

For urgent questions/statements for which no notice has been given, a copy of the question/statement must be delivered to the Chief Executive Officer by three o'clock on the day of the meeting.

4. Minutes of Previous Meeting:

To approve as a correct record and sign the minutes of the last meeting of Full Council held on 9 March 2026.

5. Declarations of Interest:

To receive any Declarations of Interest from Councillors in respect of this agenda. Councillors do not have to declare an interest which is already noted on the Council's website, although they may choose to do so.

6. Dispensations:

To note any Dispensations agreed by the Chief Executive Officer in respect of this agenda prior to the meeting, and to determine any additional Dispensations requested at this meeting in respect of this agenda.

7. Chair's Announcements:

To receive any announcements from the Chair.

8. Administration Leader Announcements:

To receive any announcements from the Administration Leader.

9. Committee Memberships 2026/27:

To note member representation on committee memberships for 2026/27.

Background papers: [Committee Membership 2026/27](#)

*Contact Officer: [Head of Corporate and Interim Deputy CEO, Janine Whitty](#)
(01722 342866)*

10. Referral of Minutes:

To note the minutes of the Committees shown below. Please note that any committee minute(s) referred to Full Council requiring approval will be listed separately.

Planning Committee	16 March 2026
Governance, Policy and HR	23 March 2026
Environment Committee	13 April 2026
Planning Committee	20 April 2026
Annual Parish Meeting	27 April 2026

11. Update from Outside Representatives:

To receive verbal updates from outside representatives:

Cllr Johnson – Disability Interest Group Salisbury
Cllr Rideout – Allotment Association
Cllr S Charleston – Wiltshire Creative
Cllr Foster – Salisbury Museum
Cllr Bolwell – Bus Partnership
Cllrs Nettle and Brown – Salisbury Conservation Area Panel
Cllrs Corbin and Brown – Local Highways, Footpaths Improvement Group
Cllrs Riddle and Bolwell – Environment Action Group
Cllrs Hocking and V Charleston – Flood Co-ordinator and Deputy Flood Co-ordinator

Background papers: None

Contact Officer: Head of Corporate and Interim Deputy CEO, Janine Whitty (01722 342866)

12. Policing Update:

To receive an update from the Police and Crime Commissioner and Chief Constable regarding Old Sarum as a future Policing Hub.

Background papers: [Southern Policing Hub Strategic Rationale and Key Messages](#)

Contact Officer: Chief Executive Officer, Asa Thorpe (01722 342860)

13. Highways Presentation:

To receive and note a presentation regarding proposed works to the A36 Southampton Road.

Background Papers: None

Contact Officer: Interim Head of Environment, Mostyn Coombes (01722 342860)

14. Order of Precedence:

To note the Order of Precedence for 2026/27.

Background papers: [Order of Precedence 2026/27](#)

Contact Officer: Head of Corporate and Interim Deputy CEO, Janine Whitty
(01722 342866)

15. Annual Risk Management Review:

To receive a report regarding the Annual Risk Management Review.

Background Papers: [Risk Management Policy](#)

Contact Officer: Chief Executive Officer, Asa Thorpe (01722 342860)

16. De-Watering Bay Update:

To receive an update on the progress of the de-watering bay at Tollgate Road Depot.

Background Papers: None

Contact Officer: Interim Head of Environment, Mostyn Coombes (01722 342860)

17. Section 106 - River Park:

To consider the report and determine the recommendations relating to the River Park Section 106 obligations.

Background Papers: [River Park S106 Report](#)

Contact Officer: Interim Head of Environment, Mostyn Coombes (01722 342860)

18. Section 106 - Queen Elizabeth Gardens:

To consider the report and determine the recommendations relating to the spend of earmarked Section 106 funds on Queen Elizabeth Gardens bridges.

Background Papers: [Queen Elizabeth Gardens S106 Report](#)

Contact Officer: Interim Head of Environment, Mostyn Coombes (01722 342860)

19. Section 106 - St Peter's Place:

To consider the report and determine the recommendations relating to the proposed spend of St Peter's Place Section 106 funds.

Background Papers: [St Peter's Place S106 Report](#)

Contact Officer: Interim Head of Environment, Mostyn Coombes (01722 342860)

20. Scheme of Delegation:

To consider the report and determine amendments to the Scheme of Delegation.

Background Papers: [Report & Annex. A. Scheme of Delegation](#)

Contact Officer: Chief Executive Officer, Asa Thorpe (01722 342860)

21. Tree Policy Motion:

To consider and determine a motion submitted by Cllr Taylor.

Background Papers: [NM67 Tree Policy Motion](#)

Contact Officer: Chief Executive Officer, Asa Thorpe (01722 342860)

- 22. Matters, if any, which by reason of special circumstances the Chair decides should be discussed as a matter of urgency for information only. Please note that the Council cannot lawfully consider or determine any matter which is not specified on the Agenda of this summons.**